

STAYED

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:18-cv-01886-CRC

PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS,
 INC. et al v. UNITED STATES DEPARTMENT OF
 AGRICULTURE et al
 Assigned to: Judge Christopher R. Cooper
 Case: 1:18-cv-00887-CRC
 Case in other court: Virginia Eastern, 2:18-cv-00306
 Cause: 05:552 Freedom of Information Act

Date Filed: 08/09/2018
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**DELCIANNA J. WINDERS**

represented by **Delcianna J. Winders**
 PETA Foundation
 1536 16th Street, NW
 Washington, DC 20036
 (646) 283-9606
 Email: DelciannaW@petaf.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeffrey S. Kerr
 PETA FOUNDATION
 1536 16th Street NW
 Washington, DC 20036
 (202) 540-2171
 Fax: (202) 540-2208
 Email: jeffk@petaf.org
TERMINATED: 08/24/2018

Plaintiff**PEOPLE FOR THE ETHICAL
 TREATMENT OF ANIMALS, INC.**

represented by **Delcianna J. Winders**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeffrey S. Kerr
 (See above for address)
TERMINATED: 08/24/2018

V.

Defendant**UNITED STATES DEPARTMENT OF
 AGRICULTURE**

represented by **Brian J. Field**
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2551
 Fax: (202) 234-2806
 Email: brian.field@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Jeffrey S. Kerr
 (See above for address)
TERMINATED: 08/24/2018

Defendant

**ANIMAL AND PLANT HEALTH
INSPECTION SERVICE**

represented by **Brian J. Field**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Joel Eric Wilson
US ATTORNEYS OFFICE
555 4th St. NW
Washington, DC 20530
(202) 353-9895
Fax: (202) 514-8780
Email: joel.wilson@usdoj.gov
TERMINATED: 08/23/2018
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
06/07/2018	<u>1</u>	COMPLAINT against Animal and Plant Health Inspection Service, The United States Department of Agriculture (Filing fee \$ 400, receipt number 0422-6120598.), filed by People for the Ethical Treatment of Animals, Inc., Delcianna J. Winders. (Attachments: # <u>1</u> Civil Cover Sheet)(epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
06/07/2018	<u>2</u>	Financial Interest Disclosure Statement (Local Rule 7.1) by People for the Ethical Treatment of Animals, Inc. (epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
06/07/2018	<u>3</u>	Two (2) Summons Issued as to Animal and Plant Health Inspection Service, The United States Department of Agriculture. NOTICE TO ATTORNEY: Print out two electronically issued summons and one copy of the attachments for each defendant to be served with the complaint. (Attachments: # <u>1</u> Civil Motions Procedures)(epri) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 06/07/2018)
07/13/2018	<u>4</u>	MOTION to Dismiss or Transfer and Sever by Animal and Plant Health Inspection Service, The United States Department of Agriculture. (Wilson, Joel) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/13/2018)
07/13/2018	<u>5</u>	Memorandum in Support re <u>4</u> MOTION to Dismiss or Transfer and Sever filed by Animal and Plant Health Inspection Service, The United States Department of Agriculture. (Wilson, Joel) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/13/2018)
07/23/2018	<u>6</u>	SUMMONS Returned Executed. The United States Department of Agriculture served on 6/13/2018. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
07/23/2018	<u>7</u>	SUMMONS Returned Executed. Animal and Plant Health Inspection Service served on 6/15/2018.(jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
07/23/2018		Refer for 16(b) (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 07/23/2018)
08/09/2018	<u>8</u>	ORDER. It is therefore ORDERED that this action be transferred to the United States District Court for the District of Columbia. Signed by District Judge Henry C. Morgan, Jr on 8/8/2018. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 08/09/2018)
08/09/2018		Case transferred electronically to United States District Court for the District of Columbia. (jrin) [Transferred from Virginia Eastern on 8/17/2018.] (Entered: 08/09/2018)
08/17/2018	<u>9</u>	Case transferred in from District of Virginia Eastern; Case Number 2:18-cv-00306. Original file certified copy of transfer order and docket sheet received. (Entered: 08/17/2018)

08/20/2018	<u>10</u>	NOTICE of Appearance by Delcianna J. Winders on behalf of PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., DELCIANNA J. WINDERS (Winders, Delcianna) (Entered: 08/20/2018)
08/20/2018	<u>11</u>	NOTICE OF RELATED CASE by PEOPLE FOR THE ETHICAL TREATMENT OF ANIMALS, INC., DELCIANNA J. WINDERS. Case related to Case No. 00887. (Winders, Delcianna) (Entered: 08/20/2018)
08/20/2018		Case directly reassigned to Judge Christopher R. Cooper as related to 18cv887 (CRC). Judge Timothy J. Kelly is no longer assigned to the case. (ztnr) (Entered: 08/20/2018)
08/23/2018	<u>12</u>	NOTICE OF SUBSTITUTION OF COUNSEL by Brian J. Field on behalf of All Defendants Substituting for attorney Joel Wilson (Field, Brian) (Entered: 08/23/2018)
02/06/2019		MINUTE ORDER: No answer has been filed in this transferred case, which appears related to two other matters before the court involving the same parties and similar subject matter: 17-cv-269 (on appeal) and 18-cv-887 (stayed pending appellate decision in 17-cv-269). The parties are directed to file, by February 20, 2019, a joint report on the status of this case and the need for further proceedings. If further proceedings are necessary, the report shall include proposed schedules for an answer, followed by production and summary judgment briefing as required. Signed by Judge Christopher R. Cooper on 2/6/2019. (lccrc2) (Entered: 02/06/2019)
02/06/2019		Set/Reset Deadlines: Joint Status Report due by 2/20/2019 (lsj) (Entered: 02/06/2019)
02/06/2019		Case Stayed (lsj) (Entered: 02/06/2019)
02/19/2019	<u>13</u>	Consent MOTION for Extension of Time to File <i>Joint Status Report</i> by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE (Field, Brian) (Entered: 02/19/2019)
02/19/2019		MINUTE ORDER granting <u>13</u> Consent Motion for Extension of Time to File Joint Status Report. The parties shall file a joint status report proposing a course for future proceedings on or before March 1, 2019. Signed by Judge Christopher R. Cooper on 2/19/2019. (lccrc2) (Entered: 02/19/2019)
02/21/2019		Set/Reset Deadlines: Joint Status Report due by 3/1/2019 (lsj) (Entered: 02/21/2019)
03/01/2019	<u>14</u>	Joint STATUS REPORT by ANIMAL AND PLANT HEALTH INSPECTION SERVICE, UNITED STATES DEPARTMENT OF AGRICULTURE. (Field, Brian) (Entered: 03/01/2019)